



December 2016

## Years 5 & 6 Hockey Terms 3 & 4 2017

Dear Parents/Carers

The after school hockey club provides a fun, skill based environment for your child to learn how to play hockey.

There are 11 sessions this term starting on **Friday 13<sup>th</sup> January** and finishing on **Friday 31<sup>st</sup> March**. Children will need to wear St. Stephen's PE Kit to the sessions and will need shin pads and a mouth guard to participate. They need to bring a hockey stick too- sticks can be borrowed from school if required. It is advisable to bring a still drink and appropriate outer wear should it rain or be cold (equally sun screen should it be sunny!).

Please inform Sally by email and let the school office know if your child is unable to attend a session or if collection details are different from the ones on the reply slip. Unless you hear otherwise your child will have a place in this club. Please note that children and parents should keep to the tarmac path leading up to the RHS Sports Hall and around to access the pitch; the car park at the bottom of the sports hall lane should not be used; children will be dispatched to parents at the gate to the astro within the school gates.

Sally Potter

Level 2 England Hockey Coach  
BSc (Hons) Sports Performance  
07962183574 or Sallypotter@aol.com

**Please note that fees are non-refundable in the event your child is unable to attend. One terms notice to quit is required- fees will still be payable for that term.**

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## Years 5 & 6 Hockey Terms 3 & 4 2017

My child..... in Class..... would like to join the Years 5 & 6 Hockey Club. I have enclosed a cheque for £41.25 made payable to 'Mrs Sally Potter'.

I give permission for my child to take part in this club. I understand it is my responsibility to ensure my child has his/her asthma inhaler available and that I inform the coach of any other medical conditions from which my child suffers.

My child will be taken to the venue by.....

My child will be collected by.....

My contact telephone numbers are.....E-mail .....

Signed.....Printed.....

Date.....

**Registration deadline: Friday 9<sup>th</sup> December 2016**

